

**NOVEMBER 12, 2019**

**REGULAR SESSION**

The LaGrange County Council met in Regular Session on Tuesday, November 12, 2019 at their meeting room, County Office Building, 114 W. Michigan Street, LaGrange, Indiana 46761, at 8:00 a.m., with the following present: Council Members, Charles F. Ashcraft, Jeffrey L. Brill, Harold D. Gingerich, Steven E. McKowen, Ryan J. Riegsecker, and Michael G. Strawser; and LaGrange County Auditor, Kathryn Hopper. Mr. Peter Cook was absent. Mr. Mike Strawser brought the meeting to order and lead the reciting of the Pledge of Allegiance to the Flag.

**JUVENILE DETENTION ALTERNATIVES INITIATIVE (JDAI)**

Mr. Randy Merrifield, Juvenile Detention Alternatives Initiative (JDAI) Coordinator, explained that recently an event was held at The Cove in Shipshewana, Indiana. Over 350 individuals from the Amish community participated. The event interacted the Amish with the Law Enforcement of the County.

**RESOLUTION TO TRANSFER FUNDS**

Mr. Mike Strawser read the following Resolution to Transfer Funds:

**RESOLUTION TO TRANSFER FUNDS**

BE IT HEREBY RESOLVED THAT the following increases and decreases be made in order to meet the expenses of the units of government for the year 2019.

	<b><u>DECREASE</u></b>	<b><u>INCREASE</u></b>
<b><u>COUNTY GENERAL - PROSECUTOR</u></b>		
1000-008-01-1008 File Clerk	1,000.00	
1000-008-02-2010 Office Supplies		1,000.00
<b><u>COUNTY GENERAL - EXTENSION</u></b>		
1000-023-01-1510 Extra hours / overtime	397.60	
1000-023-03-3060 Computer Lease		397.60
<b><u>COUNTY GENERAL - SUPERIOR COURT</u></b>		
1000-037-01-1103 Drug Court Coordinator	2,000.00	
1000-037-03-3002 Professional Services		2,000.00
<b><u>COUNTY GENERAL - COMMUNICATIONS</u></b>		
1000-038-01-1002 Dispatch Supervisor	22,680.00	
1000-038-01-1510 Extra hours/Overtime		22,680.00
<b><u>LIT - ECONOMIC DEVELOPMENT</u></b>		
1112-000-01-1522 Health Insurance	22,556.72	
1112-000-04-4012 Annex Basement Remodel		22,556.72
<b><u>HEALTH</u></b>		
1159-000-01-1020 Health	104.40	
1159-000-01-1510 Extra Hours/Overtime		104.40
<b><u>LIT - PUBLIC SAFETY</u></b>		
1170-000-03-3500 Public Safety	8,000.00	
1170-000-04-4003 Speed Control Signs (2)		8,000.00

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<b><u>MOTOR VEHICLE HIGHWAY</u></b>		
1176-001-01-1007 Permit/Engineering Clerk	2,182.00	
1176-003-03-3051 Paint Striping		750.00
1176-003-04-4034 Radio Equipment		1,432.00
<b><u>STATEWIDE 911</u></b>		
1222-000-01-1007 Asst. IDACS Coordinator	24,000.00	
1222-000-01-1010 Dispatchers		24,000.00
<b><u>IMMUNIZATION</u></b>		
4105-000-02-2010 Immunization Supplies	100.00	
4105-000-04-4010 Equipment		100.00
<b><u>PRETRIAL DIVERSION</u></b>		
4915-000-01-1006 P/T Ticket Clerk	2,500.00	
4915-000-04-4011 Office Equipment		2,500.00

Mr. Steve McKowen made a motion to approve the Resolution. Mr. Harold Gingerich seconded the motion and it carried unanimously.

**LEGAL CLAIMS**

Mr. Harold Gingerich presented the September 2019 legal claims in the amount of \$12,382.90 from Beers, Mallers, Backs & Salin. Mr. Harold Gingerich made a motion to approve. Mr. Ryan Riegsecker seconded the motion and it carried unanimously.

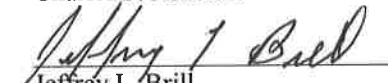
**MINUTES**

Mr. Steve McKowen made a motion to approve the October 15, 2019 special joint session and the October 15, 2019 regular session minutes. Mr. Charles Ashcraft seconded the motion and it carried unanimously.

**ADJOURNMENT**

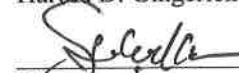
There being nothing further to come before the Board at this time, Mr. Ryan Riegsecker made a motion to adjourn and meet on any subsequent day necessary to carry on the business of the Board. Mr. Steve McKowen seconded the motion and it carried unanimously.

  
Charles F. Ashcraft

  
Jeffrey L. Brill

Absent  
Peter A. Cook

  
Harold D. Gingerich

  
Steven E. McKowen

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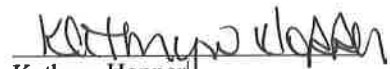


Ryan J. Rjegsecker



Michael G. Strawser

ATTEST:

  
Kathryn Hopper  
LaGrange County Auditor