

APRIL 11, 2016

REGULAR SESSION

The LaGrange County Council met in Regular Session on Monday, April 11, 2016 at their meeting room, County Office Building, 114 W. Michigan Street, LaGrange, Indiana 46761, at 8:30 a.m., with the following present: Council Members, Charles F. Ashcraft, George Bachman, Peter Cook, Harold Gingerich, Steven E. McKowen, Michael G. Strawser and Benjamin Taylor and LaGrange County Auditor, Kay M. Myers. Mr. Peter Cook brought the meeting to order and lead the reciting of the Pledge of Allegiance to the Flag.

PROSECUTOR OFFICE

Prosecutor Greg Kenner request to appoint Ms. Sabrina Lindsley as an assistant investigator in the prosecutor office. County Attorney Bachman has written an agreement that would have the position as assistant investigator only as long as the victim's advocate grant position is available. Mr. George Bachman motioned to approve the agreement and authorize president to sign. Mr. Harold Gingerich seconded the motion which passed unanimously.

SHERIFF DEPT

Sheriff Campos informed the Council the cost estimate to repair the jail roof is \$105,000. Sheriff Campos informed the Council the current leaks are over the electronics room.

RESOLUTION TO TRANSFER FUNDS

Mr. Peter Cook read the following resolution to transfer funds:

RESOLUTION TO TRANSFER FUNDS

BE IT HEREBY RESOLVED THAT the following increases and decreases be made in order to meet the expenses of the units of government for the year 2016.

	<u>DECREASE</u>	<u>INCREASE</u>
<u>COUNTY GENERAL - COMMUNICATIONS</u>		
1000-038-03-3081 Seminars & Training	245.84	
1000-038-04-4010 Equipment		245.84
<u>CUMULATIVE CAPITAL DEVELOPMENT</u>		
1138-000-04-4003 Capital Outlays	13,871.39	
1138-000-04-4025 Courthouse Security		12,447.50
1138-000-04-4026 Accu Vote Units		1,423.89
<u>JURY PAY</u>		
1164-000-03-3103 Circuit Court Jury	734.98	
1164-000-04-4010 Equipment		734.98
<u>MISDEMEANANT</u>		
1175-000-02-2035 Repair Building & Equipment	5,500.00	
1175-000-02-2041 Household Cleaning Supplies	1,183.83	
1175-000-03-3025 Shower Stall Repair & Maintenance		6,683.83
<u>MOTOR VEHICLE HIGHWAY</u>		
1176-001-01-1002 Engineer	11,565.06	
1176-002-02-2024 Salt		11,565.06
<u>PARK NON REVERTING OPERATING</u>		
1179-000-02-2030 Program & Meeting Supplies	1,500.00	
1179-000-03-3097 Maple Syrup Festival		1,500.00
1179-000-02-2060 Pine Knob Program Supplies	260.50	
1179-000-05-5002 Refund of Reservation		260.50
<u>RIVERBOAT</u>		
1219-000-03-3020 Miscellaneous Disbursements	10,000.00	
1219-000-03-3034 County Offices Feasibility Study		10,000.00
<u>SPECIAL VEHICLE INSPECTION</u>		
4930-000-03-3100 Law Enforcement	400.00	
4930-000-04-4010 Truck		400.00

Mr. Charles Ashcraft motioned to approve the transfer. Mr. Mike Strawser seconded the motion which passed unanimously.

LEGAL CLAIMS

Mr. George Bachman presented the legal claims in the amount of \$12,927.74 for March from Beers, Mallers, Backs & Salin. Mr. George Bachman made a motion to approve. Mr. Steve McKowen seconded the motion and it carried unanimously.

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MINUTES

Mr. Mike Strawser motioned to approve the March 14, 2016 regular session minutes. Mr. Charles Ashcraft seconded the motion which passed unanimously.

ADJOURNMENT

There being nothing further to come before the Board at this time, Mr. Ben Taylor made a motion to adjourn and meet on any subsequent day necessary to carry on the business of the Board. Mr. Mike Strawser seconded the motion and it carried unanimously.

Charles F. Ashcraft

George Bachman

Peter A. Cook

Harold D. Gingerich

Steven E. McKowen

Michael G. Strawser

Benjamin R. Taylor

ATTEST:

Kay M. Myers
LaGrange County Auditor