

**LAGRANGE COUNTY PLAN COMMISSION**  
**OCTOBER 10<sup>TH</sup> 2023**

THE LAGRANGE COUNTY PLAN COMMISSION WILL MEET IN REGULAR SESSION ON **TUESDAY, OCTOBER 10TH, 2023 AT 6:00 PM.** IN THE COUNTY OFFICE BUILDING WITH THE FOLLOWING AGENDA:

**CALL TO ORDER:**

**ROLL CALL:**

**INVITATION FOR PUBLIC COMMENT ON NON-PUBLIC HEARING ITEMS:**

**ADOPT AGENDA:**

**APPROVE MINUTES OF PREVIOUS MEETING:**

**NEW BUSINESS**

**SUBDIVISION**

*(Non-Public Hearing)*

**BONTRAGER, DEWAYNE/BEECHY, VERNON ~ By. Hand to the Plow Surveying (23-SB-30)** Van Buren Twp., Sect. 21, T38N R08E, zoned A-1. Located West of 6690 N 900 W., Shipshewana. Application is for a proposed one (1)-lot minor plat.

*(Non-Public Hearing)*

**SCHMUCKER, PERRY & ELLA ~ By. Hand to the Plow Surveying (23-SB-33)** Clay Twp., Sect. 17, T37N R09E, zoned A-1. Located 1505 N 500 W., Shipshewana. Application is for a proposed one (1) lot-minor plat.

*(Non-Public Hearing)*

**FRY, LEE & KAREN ~ By. Hand to the Plow Surveying (23-SB-34)** Bloomfield Twp., Sect. 27, T37N R10E, zoned A-1. Located 655 S 300 E., LaGrange. Application is for a proposed one (1) lot-minor plat.

**SITE PLAN**

*(Non-Public Hearing)*

**BEECHY, VERNON ~ NATURES DESIGN PET FOOD~ By. Hand to the Plow Surveying (23-SP-44)** Van Buren Twp., Sect. 21, T38N R08E, zoned A-1. Located East of 6730 N 1000 W. Application is for a 50'x96' pet food processing facility with an 8'x40' engine room.

*(Non-Public Hearing)*

**SCHMIDT, JOHN~MEADOWBROOK VILLAGE~ By. Taylor Land Surveying (23-SP-45)** LaGrange Town., Sect. 20, T37N R10E, zoned U-1. Located 903-921 Pleasant Ln., LaGrange. Application is for a proposed (5) five lot residential expansion.

*(Non-Public Hearing)*

**LEHMAN, MERVIN & AMANDA~CFO ~ By. Agronomics/Taylor Land Surveying (23-SP-46)** Johnson Twp., Sect. 27, T36N R10E, zoned A-1. Located on parcel #44-10-27-200-006.000-010, South of 6070 S 400 E., Wolcottville. Application is for a proposed 56'x540' Herbruck Pullet barn, 42'x48' covered manure storage, 16'x24' office area in barn, 32'x16' concrete pad, 10'x14' motor room and 15'x30' feed bin pad.

**COMMUNICATIONS:**

**COMMITTEE REPORTS / ZONING ADMINISTRATORS REPORT:**

**OTHER BUSINESS:**

**ADJOURNMENT**

**NOTICE STATEMENT**

The County of LaGrange does not illegally discriminate because of race, color, national origin, sex, religion, disability, or age with regards to admission, participation, or treatment in its facilities, programs, activities, or services, as required by Title III and Title VI of the American Civil Rights Act of 1964, the Americans with Disabilities Act of 1990, Title IX of the Education Amendments of 1972, the Age Discrimination Act of 1975, and their related statutes, regulations, and directives. The County has established an Anti-Discrimination Compliance Division to ensure compliance with these laws. If you would like more information concerning the provisions of these laws and about the rights provided thereby, or if you have a suggestion on how the County can better meet the needs of persons protected thereby, please contact the Division at 300 E. Factory St., LaGrange, IN 46761 or by telephone at (260)499-6352. LAGRANGE COUNTY, INDIANA  
ANTI-DISCRIMINATION