

LAGRANGE COUNTY PLAN COMMISSION

JULY 9<sup>TH</sup> 2024

THE LAGRANGE COUNTY PLAN COMMISSION WILL MEET IN REGULAR SESSION ON TUESDAY, JULY 9TH, 2024, NORMAL SCHEDULED PLAN COMMISSION MEETING WILL START AFTER PUBLIC HEARING IN THE COUNTY OFFICE BUILDING WITH THE FOLLOWING AGENDA:

**CALL TO ORDER:**

**ROLL CALL:**

**INVITATION FOR PUBLIC COMMENT ON NON-PUBLIC HEARING ITEMS:**

**ADOPT AGENDA:**

**APPROVE MINUTES OF PREVIOUS MEETING:**

**NEW BUSINESS**

**SUBDIVISION**

*(Non-Public Hearing)*

**MILLER, OMER & LINDA** ~ By. Midwest Land Surveying (24-SB-17) Clearspring Twp., Sect. 11, T36N R09E, zoned A-1. Located 1675 W 350 S., LaGrange. Application is for a proposed (2) lot minor plat.

*(Non-Public Hearing)*

**KLINE, MICHAEL & GENA** ~ By. Midwest Land Surveying (24-SB-29) Johnson Twp., Sect. 29, T36N R10E, zoned A-1. Located 1895 E 700 S., Wolcottville. Application is for a proposed (1) one-lot minor plat.

*(Non-Public Hearing)*

**SCHROCK, JERRY & EMMA ~FARMALL SUBDIVISION** ~ By. Land and Boundary (24-SB-34) Eden Twp., Sect. 07, T36N R08E, zoned A-1. Located 3135 S 1200 W., Goshen. Application is for a proposed (1) one-lot minor plat.

*(Non-Public Hearing)*

**HAYWARD, MICHAEL, TAMMY & AMANDA ~REPLAT OF JENNIE HAYWARD SUBDIVISION~** By. Taylor Land Surveying (24-SB-35) Milford Twp., Sect. 13, T36N R11E, zoned S-1 & A-1. Located 4470 S 1175 E., Hudson. Application is for a proposed (1) one-lot minor plat.

*(Non-Public Hearing)*

**PROUGH, MALCOLM & SHARON ~PROUGH'S FOURTH ADDITION~** By. Advanced Land Surveying (24-SB-36) Van Buren Twp., Sect. 36, T38N R08E, zoned A-1. Located West of 6785 W 425 N., (44-04-36-300-001.000-017/44-04-36-300-008.000-017) Shipshewana. Application is for a proposed (4) four-lot minor plat.

*(Non-Public Hearing)*

**ASK3 COMMERCIAL, LLC ~ REPLAT OF LOT 1 OF SHIPSHEWANA-DG~** By. Abonmarche (24-SB-37) Shipshewana Town., Sect. 14, T37N R08E, zoned B-3. Located 7915 W US 20., Shipshewana. Application is for a proposed (2) two-lot minor plat.

***SITE PLAN***

*(Non-Public Hearing)*

**BORKHOLDER, LAVON & RITA** ~ By. Hand to the Plow Surveying (24-SP-20) Eden Twp., Sect. 07, T36N R08E, zoned A-1. Located 3635 S 1200 W., Goshen. Application is to distribute and install solar systems, proposed facility will be used for storing inventory.

*(Non-Public Hearing)*

**LAMBRIGHT, LELAND & SAM~ CFO ~** By. Agronomics/Taylor Land Surveying (24-SP-22) Clay Twp East., Sect. 15, T37N R09E, zoned A-1. Located 1730 N 215 W., LaGrange. Application is for a 56'x541' Dutch Country Pullet Barn, 48'x48' covered manure storage, 16'x40' office area in front of barn, 10'x30' concrete pad, 8'x8' motor room, 15'x30' feed bin pad, new well, new driveway off 215 W & 2-20'x75' solar panels.

*(Non-Public Hearing)*

**HOCHSTETLER, LEANDER & MARY ALL ~CFO ~** By. Agronomics/Taylor Land Surveying (24-SP-23) Clay Twp West., Sect. 10, T37N R09E, zoned A-1. Located at 2540 N 250 W., LaGrange. Application is for a proposed 56'4"x451'4" Dutch Country Pullet Barn, 16'x16' office area inside barn, 62'8"x56'4" covered manure stack, 16'x28' feed bin, 10'x12' front pad, 10'x24' rear pad, 8'x12' compost bin & (1) 15'x207' solar panel.

*(Non-Public Hearing)*

**LEHMAN, MAYNARD & LAURA ~ CFO~** By. Agronomics/Taylor Land Surveying (24-SP-25) Clearspring Twp., Sect. 10, T36N R09E, zoned A-1. Located 3785 S 300 W., LaGrange. Application is for a 43'x600' Miller Poultry broiler barn, 10'x10' office space, 40'x72' covered manure stack, 15'x30' feed bin pad, 24'x25' concrete by manure, 10'x15' rear pad

**COMMUNICATIONS:**

**COMMITTEE REPORTS / ZONING ADMINISTRATORS REPORT:**

**OTHER BUSINESS: PUBLIC HEARING OF PROPOSED UNIFIED DEVELOPMENT ORDINANCE FOR LAGRANGE COUNTY**

**ADJOURNMENT**

**NOTICE STATEMENT**

The County of LaGrange does not illegally discriminate because of race, color, national origin, sex, religion, disability, or age with regards to admission, participation, or treatment in its facilities, programs, activities, or services, as required by Title III and Title VI of the American Civil Rights Act of 1964, the Americans with Disabilities Act of 1990, Title IX of the Education Amendments of 1972, the Age Discrimination Act of 1975, and their related statutes, regulations, and directives. The County has established an Anti-Discrimination Compliance Division to ensure compliance with these laws. If you would like more information concerning the provisions of these laws and about the rights provided thereby, or if you have a suggestion on how the County can better meet the needs of persons protected thereby, please contact the Division at 300 E. Factory St., LaGrange, IN 46761 or by telephone at (260)499-6352. LAGRANGE COUNTY, INDIANA  
ANTI-DISCRIMINATION