

LAGRANGE COUNTY PLAT COMMITTEE
AUGUST 19TH, 2021

THE LAGRANGE COUNTY PLAT COMMITTEE WILL MEET IN REGULAR SESSION ON **THURSDAY, AUGUST 19TH, 2021 AT 8:30 A.M.** IN THE COUNTY OFFICE BUILDING WITH THE FOLLOWING AGENDA:

CALL TO ORDER:

ROLL CALL:

ADOPT AGENDA:

APPROVE MINUTES OF PREVIOUS MEETING:

VERIFY CONDITIONS OF PREVIOUS MEETING:

OLD BUSINESS

SUBDIVISION

(Non-Public Hearing)

SCHROCK, EDWIN & JANET ~ SCHROCK'S SUBDIVISION ~ By: Weaver Engineering & Land Surveying (21-SB-12) Van Buren Twp., Sect. 36, T38N R08E, zoned A-1. Located Northwest of 4800 N 675 W, Shipshewana. Application is for a two-lot minor plat.

NEW BUSINESS

VACATION

(Non-Public Hearing)

MILLER, ARLIN JAY ~ FRANKLIN & KATHERINE SHERMAN ESTATES ~ By: Midwest Land Surveying (21-VAC-11) Lima Twp., Sect. 25, T38N R09E, zoned A-1. Located East of 0190 W 575 N, Howe. Application is to vacate Franklin & Katherine Sherman Estates.

SUBDIVISION

(Non-Public Hearing)

CHRISTNER, WILLIAM ~ CHRISTNER SUBDIVISION ~ By: Advanced Land Surveying (21-SB-49) Newbury Twp., Sect. 02, T37N R08E, zoned A-1 & B-3. Located West of 805 E North Village Dr., Shipshewana. Application is for a proposed four-lot minor plat.

(Non-Public Hearing)

MILLER, JOE ~ JKM SUBDIVISION ~ By: Taylor Land Surveying (21-SB-50) Clay Twp., Sect. 27, T37N R09E, zoned A-1. Located South of 520 S 250 W, LaGrange. Application is for a proposed one-lot minor plat.

(Non-Public Hearing)

MILLER, RICHARD & ARLENE ~ R & A MILLER SUBDIVISION ~ By: Advanced Land Surveying (21-SB-51) Newbury Twp., Sect. 17, T37N R08E, zoned A-1. Located East of 10375 W US 20, Shipshewana. Application is for a proposed one-lot minor plat.

SITE PLAN

(Non-Public Hearing)

HOCHSTETLER, JAMES/ JH CONSTRUCTION ~ By: Taylor Land Surveying (21-SP-31) Clay Twp., Sect. 25, T37N R09E, zoned B-1 and S-1. Located at 270 W US 20, LaGrange. Application is for proposed storage units.

(Non-Public Hearing)

KZ, INC. ~ KZ RV~ By: Midwest Surveying (21-SP-39) Newbury Twp., Sect. 21, T37N R08E, zoned I-1. Located at 9270 W US 20, Shipshewana. Application is for a 9,100 sq. ft. proposed addition to existing facility.

(Non-Public Hearing)

HOCHSTETLER, JOHN ALAN ~ PREMIER POLYMERS ~ By: Hand to Plow Surveying (21-SP-47) Clearspring Twp., Sect. 30, T36N R09E, zoned S-1 & A-1. Located at 5325 W 700 S, Topeka. Application is for a proposed 12'x20 building for generator and storage for small business.

(Non-Public Hearing)

KZ RV, INC. ~ KZ RV ~ By: Midwest Land Surveying (21-SP-50) Newbury Twp., Sect. 21, T37N R08E, zoned I-1. Located at 0970 N 900 W, Shipshewana. Application is for a proposed 24,700 sq. ft. maintenance building.

(Non-Public Hearing)

HOSTETLER, MARLIN & LORI ~ CFO ~ By: Taylor Land Surveying (21-SP-54) Clearspring Twp., Sect. 32, T36N R09E, zoned A-1. Located at 7590 S 400 W, Ligonier. Application is for a proposed 43'x600' Miller Poultry Broiler Barn & 2 litter stacks.

(Non-Public Hearing)

NORTH SHORE PROPERTIES, LLC ~ HYDRO HEAD MARINA ~ By: Lakewood Surveys (21-SP-55): Milford Twp., Sect. 29, T36N R11E, zoned A-1. Located West of 7290 E 600 S, Wolcottville (Parcel # 44-09-29-100-002.000-013). Application is for a proposed commercial 50'x80' commercial building for a marina/boat repair facility.

***OTHER BUSINESS:
ADJOURNMENT***

**LAGRANGE COUNTY, INDIANA
ANTI-DISCRIMINATION NOTICE STATEMENT**

The County of LaGrange does not illegally discriminate because of race, color, national origin, sex, religion, disability, or age with regards to admission, participation, or treatment in its facilities, programs, activities, or services, as required by Title III and Title VI of the American Civil Rights Act of 1964, the Americans with Disabilities Act of 1990, Title IX of the Education Amendments of 1972, the Age Discrimination Act of 1975, and their related statutes, regulations, and directives. The County has established an Anti-Discrimination Compliance Division to ensure compliance with these laws. If you would like more information concerning the provisions of these laws and about the rights provided thereby, or if you have a suggestion on how the County can better meet the needs of persons protected thereby, please contact the Division at 300 E. Factory St., LaGrange, IN 46761 or by telephone at (260)499-6352.