

**LAGRANGE COUNTY PLAT COMMITTEE  
FEBRUARY 3RD, 2022**

THE LAGRANGE COUNTY PLAT COMMITTEE WILL MEET IN REGULAR SESSION ON **THURSDAY, FEBRUARY 3RD, 2022 AT 8:30 A.M.** IN THE COUNTY OFFICE BUILDING WITH THE FOLLOWING AGENDA:

**CALL TO ORDER:**

**ROLL CALL:**

**ADOPT AGENDA:**

**APPROVE MINUTES OF PREVIOUS MEETING:**

**VERIFY CONDITIONS OF PREVIOUS MEETING:**

**OLD BUSINESS**

**SUBDIVISION**

*(Non-Public Hearing)*

**BONTRAGER, STEVEN ~ RICHARD & MARILYN BONTRAGER SUBDIVISION** ~ By: Advanced Land Surveying (21-SB-78) Bloomfield Twp., Sect. 31, T37N R10E, zoned A-1. Located at 0155 E 200 S, LaGrange. Application is for a proposed three-lot minor plat.

**NEW BUSINESS**

**SUBDIVISION**

*(Non-Public Hearing)*

**LAMBRIGHT, JERRY & ORPHA SUE ~ LUXX TRAILER MINOR SUBDIVISION** ~ By: Hand to Plow Surveying (22-SB-2): Newbury Twp., Sect. 16, T37N R08E, zoned A-1. Located East of 9505 W US 20, Shippshewana. Application is for a proposed one-lot minor plat.

*(Non-Public Hearing)*

**MILLER, LAVON & INEZ ~ LAVON & INEZ MILLER SUBDIVISION** ~ By: Advanced Land Surveying/Agronomic Solutions (22-SB-3): Eden Twp., Sect. 12, T36N R08E, zoned A-1. Located North and East of 8415 W 400 S, Topeka. Application is for a proposed two-lot minor plat.

**SITE PLAN**

*(Non-Public Hearing)*

**LOWELL, CRAIG ~ EVERLAST ROOFING** ~ By: Steve Coulter (22-SP-1) Lima Twp., Sect. 18, T38N R10E, zoned B-3. Located at 7180 N 050 E, Howe. Application is for a proposed 80x125' expansion for manufacturing and distribution use for existing roofing business.

*(Non-Public Hearing)*

**YODER, JOHN & JOLENE ~ AFO** ~ By: Agronomic Solutions/ Hand to Plow Surveying (22-SP-5) Eden Twp., Sect. 20, T36N R08E, zoned A-1. Located at 10000 W 500 S, Millersburg. Application is for a proposed 44x350' Countryview calf barn with a 36'x36' manure storage.

**OTHER BUSINESS:**

**ADJOURNMENT**

LAGRANGE COUNTY, INDIANA  
ANTI-DISCRIMINATION NOTICE STATEMENT

The County of LaGrange does not illegally discriminate because of race, color, national origin, sex, religion, disability, or age with regards to admission, participation, or treatment in its facilities, programs, activities, or services, as required by Title III and Title VI of the American Civil Rights Act of 1964, the Americans with Disabilities Act of 1990, Title IX of the Education Amendments of 1972, the Age Discrimination Act of 1975, and their related statutes, regulations, and directives. The County has established an Anti-Discrimination Compliance Division to ensure compliance with these laws. If you would like more information concerning the provisions of these laws and about the rights provided thereby, or if you have a suggestion on how the County can better meet the needs of persons protected thereby, please contact the Division at 300 E. Factory St., LaGrange, IN 46761 or by telephone at (260)499-6352.