

LAGRANGE COUNTY PLAT COMMITTEE
FEBRUARY 17th, 2022

THE LAGRANGE COUNTY PLAT COMMITTEE WILL MEET IN REGULAR SESSION ON **THURSDAY, FEBRUARY 17th, 2022 AT 8:30 A.M.** IN THE COUNTY OFFICE BUILDING WITH THE FOLLOWING AGENDA:

CALL TO ORDER:

ROLL CALL:

ADOPT AGENDA:

APPROVE MINUTES OF PREVIOUS MEETING:

VERIFY CONDITIONS OF PREVIOUS MEETING:

BERTSCH-FRANK & ASSOCIATES

SITE PLAN

(Non-Public Hearing)

612 S. DETROIT ST., LLC ~ LAGRANGE FAMILY DENTISTRY ~ By: Bertsch-Frank & Associates (22-SP-7) Bloomfield Twp., Sect. 30, T37N R10E, zoned B-2 & U-1. Located at 612 S. Detroit St., LaGrange. Application is for a proposed 14,464 sq. ft. building for existing dentist office.

STEVE COULTER

SITE PLAN

(Non-Public Hearing)

LOWELL, CRAIG ~ EVERLAST ROOFING ~ By: Steve Coulter (22-SP-1) Lima Twp., Sect. 18, T38N R10E, zoned B-3. Located at 7180 N 050 E, Howe. Application is for a proposed 80x125' expansion for manufacturing and distribution use for existing roofing business.

TAYLOR LAND SURVEYING

SITE PLAN

(Non-Public Hearing)

YODER, MAHLON ~ MDY HARNESS ~ By: Taylor Land Surveying (22-SP-8) Newbury Twp., Sect. 32, T37N R08E, zoned A-1. Located at 1455 S 1100 W, Middlebury. Application is for a proposed 48'x90' addition to existing harness shop.

(Non-Public Hearing)

KUHNS, STEVEN~ AFO ~ By: Agronomic Solutions/ Taylor Land Surveying (22-SP-9) Clearspring Twp., Sect. 16, T36N R09E, zoned A-1. Located West of 4320 S 300 W, LaGrange. Application is for a proposed 42'x505' Culver Duck Barn with two (2) proposed solid manure storage (40'x42' & 40'x60'), and 40'x60' sawdust barn.

ROB YODER

SITE PLAN

(Non-Public Hearing)

YODER, KENNY ~ PIGEON RIVER DESIGNS ~ By: Rob Yoder (22-SP-2) Van Buren Twp., Sect. 13, T38N R08E, zoned A-1 & S-1. Located at 7110 N 675 W, Shipshewana. Application is for a proposed 60'x90' cabinet shop.

(Non-Public Hearing)

BLUE SKY REAL ESTATE/ BONTRAGER, WILLY ~ SOUTHWIND CARPET ~ By: Rob Yoder (22-SP-6): Van Buren Twp., Sect. 16, T04N R08E, zoned A-1. Located East of 7300 N 1000 W, Shipshewana. Application is for a proposed 60'x115' expansion of flooring business for showroom.

ADVANCED LAND SURVEYING

SUBDIVISION

(Non-Public Hearing)

MILLER, LAVON & INEZ ~ LAVON & INEZ MILLER SUBDIVISION ~ By: Advanced Land Surveying (22-SB-3): Eden Twp., Sect. 12, T36N R08E, zoned A-1. Located North and East of 8415 W 400 S, Topeka. Application is for a proposed one-lot minor plat.

(Non-Public Hearing)

LAMBRIGHT, CHRIS JR. & NORMA ~ DALE & BETTY FREY SUBDIVISION ~ By: Advanced Land Surveying (22-SB-4): Newbury Twp., Sect. 16, T37N R08E, zoned A-1. Located North of 1230 N 925 W, Shipshewana. Application is for a proposed one-lot minor plat.

(Non-Public Hearing)

MILLER, KENNETH & EDNA ~ KENNETH & EDNA MILLER SUBDIVISION ~ By: Advanced Land Surveying (22-SB-5): Newbury Twp., Sect. 20, T37N R08E, zoned A-1. Located East of 10140 W 050 N, Middlebury. Application is for a proposed one-lot minor plat.

HAND TO PLOW SURVEYING

PUD

(Non-Public Hearing)

MILLER, JERRY & ROSETTA ~ MILLER PUD ~ By: Hand to Plow Surveying (22-PUD-1) Clay Twp., Sect. 21, T37N R09E, zoned A-1. Located at 3200 W 100 N & 3030 W 100 N, LaGrange. Application is for a proposed Planned Unit Development of 8 lots to be zoned A-1, I-1, & B-1 for mixed uses.

SUBDIVISION

(Non-Public Hearing)

LAMBRIGHT, JERRY & ORPHA SUE ~ LUXX TRAILER MINOR SUBDIVISION ~ By: Hand to Plow Surveying (22-SB-2): Newbury Twp., Sect. 16, T37N R08E, zoned A-1. Located East of 9505 W US 20, Shipshewana. Application is for a proposed one-lot minor plat.

SITE PLAN

(Non-Public Hearing)

YODER, JOHN & JOLENE ~ AFO ~ By: Agronomic Solutions/ Hand to Plow Surveying (22-SP-5) Eden Twp., Sect. 20, T36N R08E, zoned A-1. Located at 10000 W 500 S, Millersburg. Application is for a proposed 44x350' Countryview calf barn with a 36'x36' manure storage.

OTHER BUSINESS:

ADJOURNMENT

LAGRANGE COUNTY, INDIANA
ANTI-DISCRIMINATION NOTICE STATEMENT

The County of LaGrange does not illegally discriminate because of race, color, national origin, sex, religion, disability, or age with regards to admission, participation, or treatment in its facilities, programs, activities, or services, as required by Title III and Title VI of the American Civil Rights Act of 1964, the Americans with Disabilities Act of 1990, Title IX of the Education Amendments of 1972, the Age Discrimination Act of 1975, and their related statutes, regulations, and directives. The County has established an Anti-Discrimination Compliance Division to ensure compliance with these laws. If you would like more information concerning the provisions of these laws and about the rights provided thereby, or if you have a suggestion on how the County can better meet the needs of persons protected thereby, please contact the Division at 300 E. Factory St., LaGrange, IN 46761 or by telephone at (260)499-6352.