

JUNE 8, 2020

REGULAR SESSION

The LaGrange County Council met in Regular Session on Monday, June 8, 2020, at their meeting room, County Office Building, 114 W. Michigan Street, LaGrange, Indiana 46761, at 8:30 a.m., with the following present: Council Members, Charles F. Ashcraft, Jeffrey L. Brill, Peter A. Cook, Harold D. Gingerich, Steven E. McKowen and Michael G. Strawser; and LaGrange County Auditor, Kathryn Hopper. Mr. Ryan J. Riegsecker was absent. Mr. Peter Cook brought the meeting to order and led the Pledge of Allegiance to the Flag.

COUNCIL ON AGING – 2020 BUDGET REQUEST

Mrs. Cheri Perkins, Council on Aging Executive Director, presented the 2021 budget request.

4-H CLUB ASSOCIATION – 2020 BUDGET REQUEST

Ms. Tammy Kauffman, 4-H Club Association Vice President, presented the 2021 budget request.

SURVEYOR

Mr. Zachary Holsinger, County Surveyor, explained that in various areas of the County there is storm water runoff. He checked with an adjoining county and they have a policy in place where the cost is split between the County, the Highway, and the property owner. The Council suggested using money from the Economic Development Income Fund (EDIT). The Council asked Mr. Holsinger to come up with a plan and an amount to present at the July Council meeting.

AMENDMENTS TO THE SALARY ORDINANCE

The following Amendments to the Salary Ordinance was presented:

AMENDMENTS TO THE SALARY ORDINANCE FOR 2020

BE IT HEREBY ORDAINED THAT the following changes be made in the LaGrange County Salary Ordinance for the year 2020:

	<u>REQUESTED</u>
<u>COUNTY GENERAL- MAINTENANCE</u>	
Maintenance Custodian II 1000-031-01-1002	Up to \$16.86 per hour 35 hours/week
Maintenance Housekeeper II 1000-031-01-1003	Up to \$15.75 per hour 35 hours/week
<u>COUNTY GENERAL –ASSESSOR</u>	
PT/ Temporary Deputy Assessor with limited benefits 1000-009-01-1007	Up to \$16.64 per hour Up to 29 hours/week

- Custodian II pay rate will stay the same, but the position will be changing from a 40-hour work week to a 35-hour work week.
- Housekeeper II hours will stay the same, but the rate will be increasing from up to \$15.34 per hour to up to \$15.75 per hour.
- Deputy Assessor will be going from Full Time to Temporary Part Time with limited benefits including Level II Bonus and half rate leave accrual for a period of up to 6 months. Pay rate will be changing from up to \$17.89 per hour to up to \$16.64 per hour.
- Changes effective June 8, 2020.

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Mr. Mike Strawser made a motion to approve the amendment to be effective June 8, 2020. Mr. Steve McKowen seconded the motion and it carried unanimously. Mr. Mike Strawser made a motion to waive the requirement for second reading. Mr. Harold Gingerich seconded the motion and it carried unanimously.

RESOLUTION TO TRANSFER FUNDS

Mr. Peter Cook read the following Resolution to Transfer Funds:

BE IT HEREBY RESOLVED THAT the following increases and decreases be made in order to meet the expenses of the units of government for the year 2020.

	<u>DECREASE</u>	<u>INCREASE</u>
<u>COUNTY GENERAL - COMMISSIONERS</u>		
1000-030-01-1523 Unemployment	10,000.00	
1000-030-02-2025 Covid 19 Supplies		10,000.00
<u>COUNTY GENERAL – EMERGENCY MANAGEMENT</u>		
1000-041-04-4010 Office Equipment	600.00	
1000-041-03-3022 Rental of storage unit		600.00
<u>HEALTH</u>		
1159-000-01-1020 Health Nurse	160.00	
1159-000-05-5001 Refund of Permit fees		160.00
<u>MOTOR VEHICLE HIGHWAY</u>		
1176-001-04-4030 Office Equipment	600.00	
1176-001-02-2010 Office Supplies		600.00
<u>STATEWIDE 911</u>		
1222-000-01-1010 Dispatchers	15,000.00	
1222-000-01-1510 Overtime		15,000.00
<u>DRUG COURT GRANT</u>		
4925-000-03-3050 Office Rent	929.27	
4925-000-04-4010 Office Furniture		929.27

Mr. Mike Strawser made a motion to approve the Resolution. Mr. Steve McKowen seconded the motion and upon roll call vote it carried unanimously.

LEGAL CLAIMS

Mr. Harold Gingerich presented the legal claims in the amount of \$23,605.81 for April 2020 from Beers, Mallers, Backs & Salin. Mr. Harold Gingerich made a motion to approve. Mr. Steve McKowen seconded the motion and upon roll call vote it carried unanimously.

4-H CLUB ASSOCIATION – MOWER

Mr. Mike Strawser suggested that the 4-H Club Association present a request to the Council in July for the purchase of a mower.

MINUTES

Mr. Steve McKowen made a motion to approve the May 11, 2020 regular session minutes. Mr. Mike Strawser seconded the motion and upon roll call vote it carried unanimously.


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ADJOURNMENT

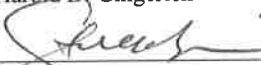
There being nothing further to come before the Board at this time, Mr. Harold Gingerich made a motion to adjourn and meet on any subsequent day necessary to carry on the business of the Board. Mr. Charles Ashcraft seconded the motion and upon roll call vote it carried unanimously.


Charles F. Ashcraft



Jeffrey J. Brill


Peter A. Cook

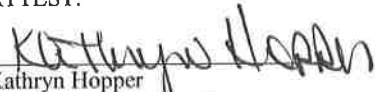

Harold D. Gingerich


Steven E. McKowen

Absent
Ryan J. Riegsecker


Michael G. Strawser

ATTEST:


Kathryn Hopper
LaGrange County Auditor