

Agenda Notice

Notice is hereby given that the LaGrange County Park Board will meet at Maple Wood Nature Center, 4550 E 100 S, LaGrange, Indian, on Thursday, June 25, 2020 at 7:00 p.m. The public is invited to attend. The Park Board may impose reasonable restrictions on the number of attendees to control audience density in consideration of the existing COVID-19 national emergency.

The LaGrange County Park Board will meet with the following agenda:

7:00 p.m.

- I. MINUTES

- II. OLD BUSINESS
 - A. Grants
 1. USFWS Fen Project – Update on title/deed
 2. Duff Lake LWCF Project
 - B. Atwood Beach – Sale options
 - C. Summer camp
 - D. Swim lessons
 - E. Other

- III. NEW BUSINESS
 - A. Storm damage update
 - B. Other

- IV. CLAIMS

Any and all other business to properly come before the Board, including old or unscheduled business.

The County of LaGrange does not discriminate because of disability in the admission to, or treatment or employment in, its programs or activities. The County Building Commissioner has been designated to coordinate compliance with nondiscrimination requirements contained in Section 35.107 of the Department of Justice Regulations. Information concerning the provisions of the Americans With Disabilities Act and the rights provided after that are available from the County Building Commissioner. 114 W. Michigan Street, LaGrange, IN 46761, or by telephone at 260-499-6303.